

**THE SOUTH CAROLINA BOARD OF MEDICAL EXAMINERS**  
SYNERGY BUSINESS PARK, KINGSTREE BUILDING  
110 CENTERVIEW DRIVE  
COLUMBIA, SC 29210

FEBRUARY 2, 2026

8:30AM

**MEETING HELD VIA WEBEX**

*Public notice of this meeting was properly posted at the South Carolina Board of Medical Examiners Office, Synergy Business Park, Kingstree Building 110 Centerview Drive Columbia, SC 29210 and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act. Members of the public who wish to view the meeting may do so by live stream at <https://llr.sc.gov/med/videos.aspx>*

**Agenda – Monday, February 2, 2025**

8:30 a.m.      Call to Order  
                    Review and adoption of agenda  
                    Review and approval of excused absences  
                    Approval of November 3, 2025 Minutes

President's Report – Christopher R. Wright, M.D.

1. Legislative Update

Administrator's Report – Jessica Beise

1. Year in Review and 2026 Preview
2. Physician Assistant Advisory Committee
3. Respiratory Committee
4. Athletic Trainer Committee
5. Acupuncture Advisory Committee
6. Anesthesiologist Assistant Committee
7. Joint Podiatric Surgery Advisory Committee
8. FSMB 2026 Trauma-Informed Regulation Training Session: From Theory to Practice
9. FSMB Conference – Travel Authorization
11. Upcoming Meeting Dates – May 5-6, 2026; August 4-5, 2026; November 3-4, 2026

9:15 a.m.      Office of Disciplinary Counsel – Office of Investigations and Enforcement Report

10:00 a.m.      DR. DIRK ELSTON, MD, MUSC Chair, Department of Dermatology, Request re:  
Academic License of Melissa Elin, MD

10:20 a.m.      SMITH, Scott, MD, of Charleston, SC, pro se – Motion to Reconsider

10:45 a.m.      [Name Withheld] Memorandum of Agreement, Case # 2023-93

11:30 a.m.      HENDRZAK, Jonathan, DO, Applicant for Licensure

*South Carolina Board of Medical Examiners Agenda February 2, 2026*

12:00 p.m. CHRISTOPHER CHOW, MD, Applicant for Licensure, Robyn Madden Esq. for the Applicant

12:30 p.m. [Name Withheld] Memorandum of Agreement, Case #2024-352

1:00 p.m. [Name Withheld] Consent Agreement, Case #2023-639

*Public Comment*

*Recess*